



***Proudly Hosted By The Dalmatian Club of SA Inc***

**SATURDAY 2<sup>nd</sup> & SUNDAY 3<sup>rd</sup> SEPTEMBER 2006**

**“Pedigree Park” German Shepherd Dog Club of SA Inc, West Beach Road, West Beach, South Australia**

**Judge: Mrs Sallyann Neath-Duggan (Buffrey Dalmatians – UK)**

*THE DCSA INC RESERVES THE RIGHT TO APPOINT A RESERVE JUDGE IF NECESSARY*

**SHOW MANAGER: MR P MARTIN    SACA REPRESENTATIVE: MR H GLYNN  
ASSEMBLY & RING STEWARDS: MR G AND MRS J MAUDLEN**

**ENTRIES TO: THE CONVENOR, PO BOX 168 PROSPECT SA 5082 (PH 08 8344 8422)  
MOBILE PHONE CONTACT FOR SHOW DAY ONLY: 0417 478 370**

**\*PLEASE INCLUDE A STAMPED SELF ADDRESSED ENVELOPE FOR ACKNOWLEDGEMENT OF ENTRIES\***

**ENTRY FEES: \$15.00 FOR VETERAN AND NEUTER SWEEPSTAKES \$20.00 FOR ALL OTHER CLASSES**

**\*\*\*\*\*ENTRIES CLOSE MONDAY 3<sup>RD</sup> JULY 2006\*\*\*\*\***

**CATALOGUES: \$15.00**

**CATALOGUE ADVERTISING (B/W ONLY):**

**\$45 FOR THE FIRST FULL A4 PAGE (INCLUDES COMPLIMENTARY CATALOGUE) \$25 FOR EACH ADDITIONAL A4 PAGE**

**DALMATIAN CLUB OF SA MEMBERSHIP – FINANCIAL YEAR NOV05 TO OCT06  
SINGLE \$25 DOUBLE \$30 CONCESSION \$20 INTERSTATE \$20 JUNIOR \$15**

**ORDER OF JUDGING**

**\*\*SATURDAY 2/9/06 COMMENCING 11AM\*\***

**VETERAN SWEEPSTAKES FOLLOWED BY NEUTERED SWEEPSTAKES**

**DOG CLASSES: 1, 2, 3 & 4    BITCH CLASSES: 1A, 2A, 3A & 4A**

**\*\*SUNDAY 3/9/06 COMMENCING 9AM\*\***

**DOG CLASSES: 5, 10 & 11 FOLLOWED BY DOG CHALLENGE & RESERVE**

**BITCH CLASSES: 5A, 10A & 11A FOLLOWED BY BITCH CHALLENGE & RESERVE**

**BEST & RUNNER UP IN SHOW, FOLLOWED BY ALL CLASSES IN SHOW**

**TROPHIES, PRODUCT & SASH – OPEN TO ALL**

**BEST & RUNNER UP IN SHOW & OPPOSITE IN SHOW + ALL CLASSES & OPPOSITES IN SHOW**

**1<sup>ST</sup> PLACE IN VETERAN & NEUTERED SWEEPSTAKES**

**RESERVE CHALLENGE DOG & BITCH**

**PRODUCT & SASH ONLY: 2<sup>ND</sup> & 3<sup>RD</sup> IN VETERAN & NEUTERED SWEEPSTAKES**

**SASHES ONLY: FOR BREEDER OF BIS, MOST SUCCESSFUL KENNEL & DOG & BITCH CHALLENGE**

**PLACINGS FROM 1<sup>ST</sup> TO 3<sup>RD</sup> IN A CLASS OF 8 OR LESS**

**PLACINGS FROM 1<sup>ST</sup> TO 6<sup>TH</sup> IN A CLASS OF 9 OR MORE**

**\*\*FULL CANTEEN FACILITIES PROVIDED BY THE GSD CLUB\*\***